Attorney Docket No.

BC9-99-069/1504P

In reathe application CHING, et al.

Date: April 2, 2003

Serial No: 09/523,832

Group Art Unit: 2143

| Filed:   | March 13, 200   | 0   |  | Examiner: <b>Nguyen, Thanh T.</b>                   |      |              |   |                    |  |
|--|---|-----|--|---|------|--------------|---|--------------------|--|
| For: Method and System for Efficient File Transfer To/From A Local Traffic System With a DMD System  |   |     |  |   |      |              |   |                    |  |
| ENCLOSURES (check all that apply)  |   |     |  |   |      |              |   |                    |  |
|  | Amendment/Reply   |     |  | Assignment and Recordation Cover Sheet              |      |              | After Allowance Communication to Group                            |                    |  |
|  | After Final   |     |  | Part B-Issue Fee Transmittal                        |      |              | Appeal Communication to Board of Appeals and Interferences        |                    |  |
|  | Information disclosure statement  |     |  | Letter to Draftsman                                 |      |              | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |                    |  |
|  | Form 1449   |     |  | Drawings  |      |              | Status Letter   |                    |  |
|  | (X) Copies of References  |     |  | Petition  |      |              | Postcard  |                    |  |
|  | Extension of Time Request *   |     |  | Fee Address Indication Form [                       |      |              | Other Enclosure(s) (please identify be PECEIVED                   |                    |  |
|  | Express Abandonment   |     |  | Terminal Disclaimer                                 |      | APR 2 5 2003 |   |                    |  |
|  | Certified Copy of Priority Doc  |     |  | Power of Attorney and<br>Revocation of Prior Powers |      |              |   |                    |  |
|  | Response to Incomplete Applin   |     |  | Change of Correspondence<br>Address                 |      |              | Technology Center 2100  |                    |  |
|  | Response to Missing Parts  *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the  |     |  |   |      |              |   |                    |  |
| Executed Declaration by from to  |   |     |  |   |      | respor       | nse for xxxxxx mont   | n(s),              |  |
| Inventor(s)  |   |     |  |   |      |              |   |                    |  |
| CLAIMS   |   |     |  |   |      |              |   |                    |  |
| FOR Claims Remain  |   |     | ng Highest # of Claims Extra Claims nt Previously Paid For |   | aims | RATE         | FEE   |                    |  |
| After Amendm   |   | ent |  |   | -    |              |   |                    |  |
| Total Claims 20  |   |     |  | 20  | 0    |              | \$18.00<br>\$84.00  | \$ 0.00<br>\$ 0.00 |  |
| Independent Claims 3   |   |     | . 3 0  |   |      | Total Fees   | \$ 0.00   |                    |  |
| METHOD OF PAYMENT  |   |     |  |   |      |              |   |                    |  |
| Check no in the amount of \$ is enclosed for payment of fees.  |   |     |  |   |      |              |   |                    |  |
|  |   |     |  |   |      |              |   |                    |  |
|  | Charge \$ to Deposit Account No (Account Holder Name) for payment of fees.                        |     |  |   |      |              |   |                    |  |
|  | Charge any fees or credit any overpayment to Deposit Account No. <u>09-0460</u> (IBM Corporation) |     |  |   |      |              |   |                    |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |   |     |  |   |      |              |   |                    |  |
|  |   |     |  |   |      |              |   |                    |  |
| Attorney Name Stephen G. Sullivan, Reg. No. 38,329   |   |     |  |   |      |              |   |                    |  |
| Signature  |   |     |  |   |      |              |   |                    |  |
| Date April 2, 2003   |   |     |  |   |      |              |   |                    |  |
| CERTIFICATE OF MAILING   |   |     |  |   |      |              |   |                    |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: April 2, 2003 |   |     |  |   |      |              |   |                    |  |
| Type or printed name   |   |     |  |   |      |              |   |                    |  |
| Signature Samu Sunda   |   |     |  |   |      |              |   |                    |  |

